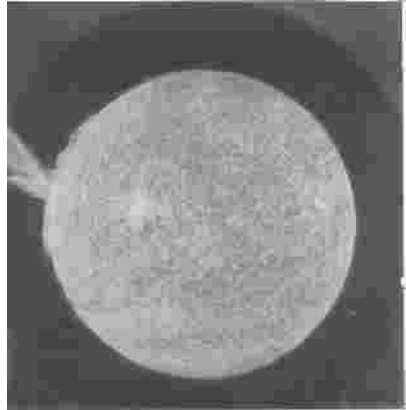


Hiranyamayena

- Upanishad = divine knowledge
- Isa= Lord
- Oldest and best of the Upanishads, found in Sukla (white) Yajur Veda
- Light=Knowledge=Truth
- Hiranyamayena, The Face of Truth is covered with a golden disc.
- Please remove the disc, O Source of Light, so that I who love Truth may perceive it.
- O Source of Light, Primal Nourisher, Lone Traveller, and Restrainer,
- O Sun, offspring of Brahma, gather your rays and withdraw your radiant light that I may behold You of loveliest form.
- There is that Being within you. I am that Being.
- Hiranyamena, Made of Gold, Brahma is the head Guru of ALL lineages, this is found in the Isopanishad as slokas 15 and 16. (above). We can consider the Primal Source of Light as our True Teacher.



There is another sloka from the Yoga Sutras of Patanjali, Sloka 26, refers to Brahma as Isvara (He is 1/3 of Isvara): Sa punveshaam Adi Guruh kalena anavacchedaat (of the oldest teachers, the first teacher, being without time.)

Peace Prayers and 5 Veda Murtis

- Vyam VYAASA DEVAAYA Namah
- Face south, Arthava Veda (Monkey, fire)
 - Hanu mukha siddhi rastu with pranayama
 - May There Be Accomplishment!
 - Artharva Veda peace prayer, Kali yuga
- Face West, Yajur Veda (Horse, air)
 - Haya mukha siddhi rastu with pranayama
 - Yajur Veda Peace Prayer
- Face East, Sama Veda (Goat, earth)
 - Aja mukha siddhi rastu
 - Sama Veda Peace Prayer
- Face North, Rk Veda (Cow, water)
 - Go mukha siddhi rastu
 - Rk Veda Peace Prayer
- Go Inward, secret 5th face of Brahma,(Elephant, akash)
 - Gaja mukha siddhi rastu
 - 5th peace prayer relating to void states (DB)

Face South

Hanu mukha siddhi rastu

OM.. Elohim (Eloh, Allah)

I hear what is good,

I see what is good,

I live by Elohim,

I honor Elohim,

I get strength from Elohim.

The BALANCE sends me Su-asti,

The MASTER sends me Su-asti,

CREATION sends me Su-asti,

DESTRUCTION sends me Su-

asti,

TEACHER sends me Su-asti.

AUM, SHANTI, SHANTI, SHANTI

Face West

Haya mukha siddhi rastu

OM, the protector,

Hail to the LIGHT,

Hail to the DARK,

Hail to the GREAT DEEP,

Hail to the BALANCE, of vast steps.

Salutations to the SUBSTRATUM,

Salutations to the ENERGY.

I speak of CREATION,

I speak of DESTRUCTION,

I speak of RIGHT,

I speak of TRUTH.

May THAT protect me,

May THAT protect the Speaker.

Protect me,

Protect the Speaker.

AUM, Peace, Peace,Peace.

Face East

Aja mukha siddhi rastu

Om, may my limbs, speech, vital force, eyes, ears,
strength, and all my organs become well developed.

Everything is the Brahman revealed in the sacred
teachings.

(Upanishads)

May I not deny BRAHMAN (God), May BRAHMAN not
deny me.

Let there be no denial of me by BRAHMAN.

Let there be no denial of BRAHMAN by me.

May all the virtues that are in the sacred teachings repose
in me as I engage in the pursuit of the Self,

May they repose in me.

AUM Shanti, shanti, shanti.

Face East

Go mukha siddhi rastu

O thou manifest ONE,

Be manifest for me.

Be a root for my Veda.

Be a root for my knowledge.

By this root, I maintain days and nights.

My speech is ONE with my mind.

My mind is ONE with my speech.

I speak of RIGHT,

I speak of TRUTH,

May THAT protect me.

May THAT protect the speaker,

Protect me, Protect the speaker.

AUM, Shanti, Shanti, Shanti.

Face Inward
Gaja mukha siddhi rastu

Om Hari Om
Om San Atman Kumaara
Om San Aka
Om San Ananta
Om San Ananda
Om Shanti, Shanti, Shanti.

Om the protector,
Om Awareness of the Breath of the Eternal
Om Awareness of the Bodiless State
Om Awareness of the Infinite
Om Awareness of Divine Love
Om Shanti, Shanti, Shanti.

These are the ARUPA (formless) LOKAS available from the heart of the Brahmaloaka. When Brahma, Hiranya-mayena, first woke up some 5 1/2 billion years ago, He saw four great visions: San Atman, San Aka, San Ananta and San Ananda. These four great visions became the Kumaras and are available to anyone accessing the secret Fifth Inward Face of Brahma. SO...the way to go there is to first access Hiranya-mayena, then proceed to His Secret Face. Also, after going to Brahma's Secret Face once, you can access the Kumaras directly. Also, if you get any one of the Kumaras, you can get any of the other three by merely knowing they are there. Siddharta Gotama entered Nirvana from the Arupa Loka. In the Buddhist tradition) Padmasambhava gives passage for all lokas.

Four Kumaras

- Brahma wanted to create the whole cosmic situation as it was in the previous millennium, and because, in the last devastation, knowledge of the Absolute Truth was altogether erased from the universe, he desired that the same knowledge again be renovated; otherwise there would be no meaning in the creation. Because transcendental knowledge is a prime necessity, the ever-conditioned souls are given a chance for liberation in every millennium of creation.
- This mission of Brahma was fulfilled by the grace of the Lord when the four sanas, namely San aka, Sanat-kumara, San andana and San ananta, appeared as his four sons. These four sanas were incarnations of the knowledge of the Supreme Lord, and as such they explained transcendental knowledge so explicitly that all the sages could at once assimilate this knowledge without the least difficulty. By following in the footsteps of the four Kumaras, one can at once see the Supreme Lord within oneself." Srimad-Bhagavatam 2:7:5
- embodiments of four great states of unity consciousness (DB)
- Also: San-Brahman, consciousness of the substratum, two types: San-Nir-Guna Brahman and San-Sa-Guna Brahman (DB)
- Tulasi and the Kumaras: 'When the breeze carrying the aroma of Tulasi leaves and saffron from the lotus feet of the lotus-eyed Personality of Godhead entered through the nostrils into the hearts of those sages [the Kumaras], they experienced a change in both body and mind, even though they were attached to the impersonal Brahman understanding.'
- Thus by simply smelling the fragrance of the Tulasi leaves the four Kumaras became pure devotees of the Lord.

Ananta Asanam

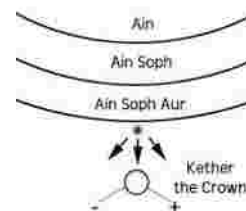
Ananta Asanam has additional names:

- BRAHMAN-Asanam Sitting on the Substratum (Divine Ground of Existence)
- ATMAN-Asanam Sitting on the Breath of the Eternal
- AKA-Asanam – Sitting on the Bodiless State
- ANANTA-Asanam – Sitting on the Infinite
- ANANDA-Asanam – Sitting on Divine Love

- There are 4 kinds of pralaya (destruction). Since we are offering Midnight Puja pralaya to Ananta-Asanam, based on two crosses on Her Phalak (shield), we will have to use each bar as one pralaya, thus getting from 2 crosses=4 bars=4 types of pralaya. These are:
 - 1) **Nitya Pralaya** (continuous pralaya, death of mind and body)
 - 2) **Naimittika Pralaya** (end of Kalpa= 1000 chaturyugas, 3 billion years, Brahma goes to sleep) (Aries nabi)
 - 3) **Prakrti Pralaya** (Brahma dies, 10E17 years, 1 followed by 17 zeros of years) (Leo Nabi)
 - 4) **Atyantika Pralaya**, everlasting Pralaya, Jnana, Knowledge of Brahman, None of this ever happened, moksha of all souls. Ati= beyond anta = end (Sagittarius nabi)

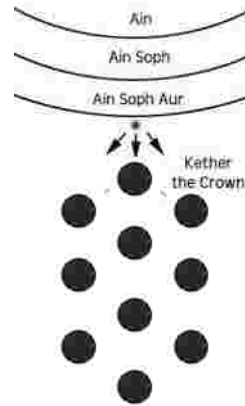
Razim: Ha-Olam and the Four Olamim

- *Sepher Yetzirah* (2nd C.E.):
- Kabbalistic Emanation of Godhead
 - *Ain* (“Not”)
 - *Ain Soph* (“Not Limited”)
 - *Ain Soph Aur* (“Limitless Light”)
 - *Kether* (Crown) *Hochmah* (Wisdom) *Binah* (Compassion)



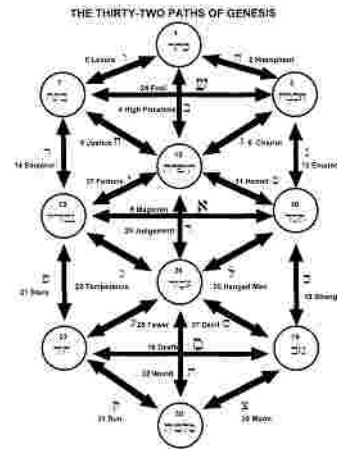
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 - Archetypal World of the Ten *Sephiroth* and Twenty-Two Paths: ATZILUTH
 - But the Vessels are isolated from each other and cannot communicate as a system
 - “Shattering of the Vessels” to put them into communication with 22 Paths of Wisdom, but also creates Duality (Kabbalistic Wedding Divine Union)



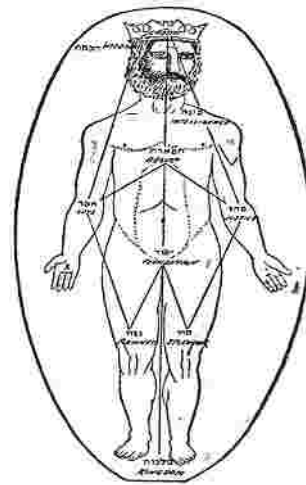
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 - GOOD: *Adam Kadmon Macroprosopus* (“Vast Face”)



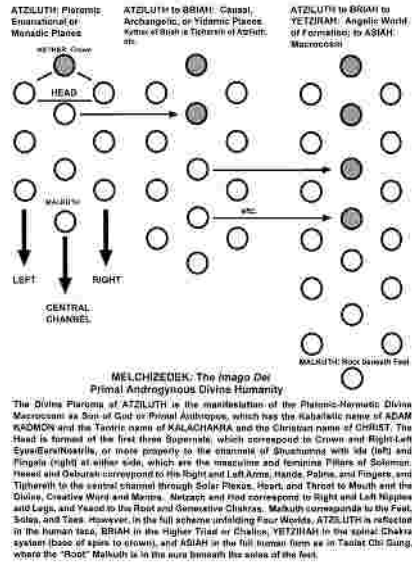
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 - GOOD: *Adam Kadmon Macroprosopus* (“Vast Face”)
 - *Microprosopus* (“Small Face”)
 - THG: Reflected or Inverted Reality of our world
 - *Ha-Olam* includes all worlds yet to unfold from it

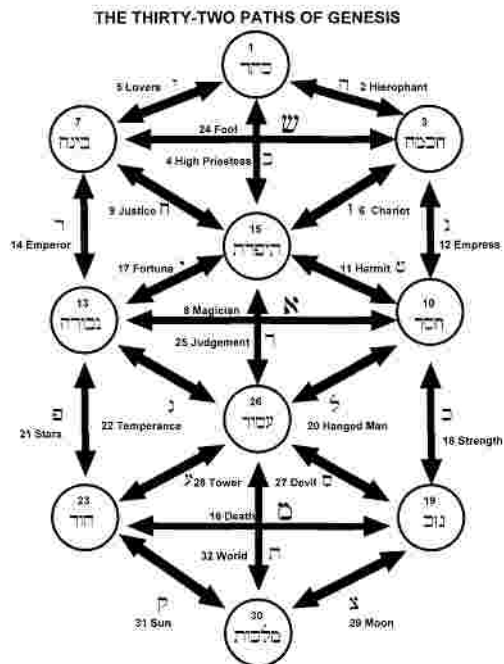


Razim:
Ha-olam and the Four
olamim (Continued)

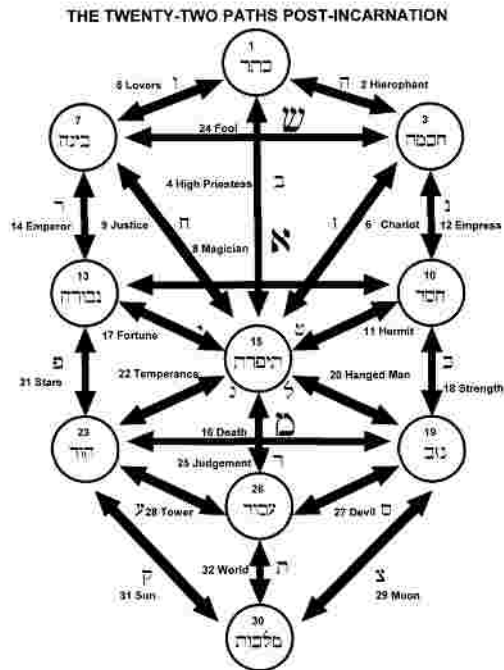
- Emanation of the Four Worlds through Prolapse or "Fall" of Middle Pillar
- Creates "Small Face" or *Microprosopus*
- *Tiphareth* (Heart) becomes *Kether* (Head, Crown) for next lower world
- The Four Worlds: The *Olam* of *olamim* (mistranslation: "Forever and Ever")
 - **Atziluth**
 - The *Olam* (*Ha-Olam*)
 - The Throne of God
 - **Briah (Beriah)**
 - Archangelic Rulers
 - **Yetzirah**
 - Hosts of Angels
 - "World of Formation," Plato's World of Forms or Ideas, lowest emanation of Supernal Realities, Vedic *Manas* reality
 - **Asiah**
 - Perceptible Universe (bottom tenth)



All
Kabbalistic
Worlds
Viewed as
Condensed
into One
Tree with
Correct Tarot
Attributions



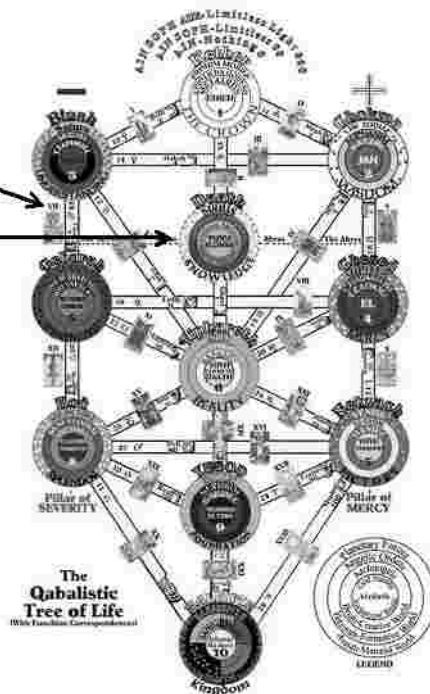
All Kabbalistic
Worlds Viewed as
Condensed into
One "Fallen" Tree.
Tiphereth and
below on the
Central Column
have Prolapsed.



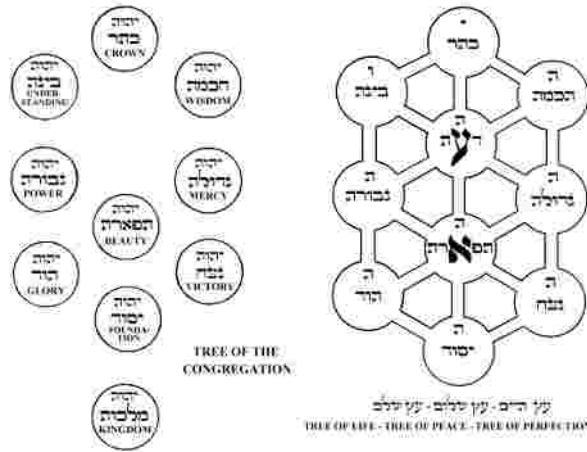
Incorrect Tarot
Card attributions

Da'ath as
contact point for
the *Qlippoth*

All
Kabbalistic
Worlds
Viewed as
Condensed
into One
Fallen Tree



Tree of Congregation



Tree of Congregation

- Without Gates....a person without gates has just one loka, from Bhur Loka to Brahma Loka. This person passes easily anywhere in the Rasa Loka. This person talks fluently about anything in any loka, like a person born there. People who have just drunk of the Black Lotus do not have these experiences yet, so the only way to tell they have no gates is to look at their Tree. ALL the Trees on the cave walls as shown in the Paleolithic tarot do not have gates as they existed before the fall. I believe that letters and numbers caused the fall about 8000 BP . I agree that letters and numbers cause the fall by anchoring humanity in manamayakosa and vijnanamayakosa. – D.B.

Black lotus

- 3 Earth is an astral creature. He has just eaten a Black Lotus. The pieces of the bitten off Black Lotus are seen directly under the right leg of 3 Earth. NOW...look at the eye of 3 Earth. What do you see? Trance. 3 Earth is in the gateless state by eating the Black Lotus. He was going to eat the other Black Lotus just in front of Him, but He never made it to the other Black Lotus, as the full experience of eating the Black Lotus was immediate! SO...how long does it take to get the full experience to the 3 Earth state.. There is another way to the full experience of eating the Black Lotus. Merge in 3 Earth, He is manifesting the full effects of eating the Black Lotus.
- the secret of the Black Lotus is manifested here by 3 EARTH. This view is in Bhuvah, Astral World, BrujoWorld, Yetsirah. The Black Lotus, is the 3 dot Visarga Bija, the deep sound of the Great Deep. SO...the Secret of the Black Lotus, manifested by 3 EARTH, is that the root of the Black Lotus is the 3 dot Visarga Bija, the deep sound of the Great Deep. This is the reason why eating the the Black Lotus dissolves all the Tree Gates of the eater. The 3 dot Visarga Bija resonates in the eater and his/her/its gates disappear.



Sacred lotus –Nelumbo nucifera

- Chakras, deities
- complete purification of body, speech and mind
- The roots of a lotus are in the mud, the stem grows up through the water, and the heavily scented flower lies above the water, basking in the sunlight. This pattern of growth signifies the progress of the soul from the primeval mud of materialism, through the waters of experience, and into the bright sunshine of enlightenment. Though there are other water plants that bloom above the water, it is only the lotus which, owing to the strength of its stem, regularly rises eight to twelve inches above the surface.



Padmasambhava



- Born of a lotus at age eight in a lake of milk
- Brought Buddhism to Tibet in 8th century
- "Guru Rimpoche" (precious master)
- Subdued the demons in Tibet so that Buddhism could take root.
- hid a number of religious treasures (termas) in lakes, caves, fields and forests in the Himalayas to be found by future spiritual treasure finders.
- Gives access to the various lokas/chakras, including Arupa lokas. "Padmasambhava's elevator."
- Padmasambhava and Padmasambhavi
- Om Mani Padme Hung
- Om Padmasambhava swaha (DB)
- Om Ah Hum Vajra Guru Padma Siddhi Hung
- (Vajra Guru Mantra)
- Lotus spagyric



Razim: Introduction to the Merkabah Ascent

- *Merkabah, Merkabah* The Chariot-Throne of God
 - Chariot-Throne was mobile royal seat for a King who travelled with his troops.
 - YHWH: King of the Universe, so was everywhere at every time
 - PRE-EXILIC: Before astrological understanding of universe, God travelled "in a whirlwind" in *Merkabah* Chariot and ruled from mountain tops.
 - Heaven was in sky, so Elijah and other prophets ascended unto Throne to receive the Word of God.
 - Elijah discovered that God did not speak from fire or a whirlwind, but in a "still, small voice." Learned to meditate with head between knees in sitting posture on ground to start and end drought (discredit Storm God Ba'al).
 - Seen in visions by Ezekiel, Isaiah, other Prophets and Sages including *Yeshua*.
 - Ascended bodily to Heaven in a *Merkabah* Chariot of Fire instead of dying.
 - Isaiah taken up to *Merkabah* by angels and given prophetic message.
 - BABYLONIAN EXILE: The Great Vision of Ezekiel
 - POST-EXILIC: Babylonian astrological universe, so God rules from *Merkabah* Throne in Tenth Heaven (beyond Zodiac of fixed stars).



THRONE-CHARIOT VISION OF EZEKIEL

Ezekiel Ch. 1

- **IN BABYLON DURING CAPTIVITY**
- **VISUALLY SIMILAR TO NEAR EASTERN AND EGYPTIAN IMAGES IN TEMPLE OF SOLOMON**
- **Chariot** made of many angels being driven by the "Likeness of a Man," or YHWH.
- **Four angels** form the basic structure of the chariot. These angels are called the *Chayot* (??lit. "living creatures"). The bodies of the "Chayot" are like that of a human being, but each of them has four faces, corresponding to the four directions the chariot can go (north, east south and west). The faces are that of a **man, a lion, an ox** (later changed to a child or *cherub* or *kerub*) and an **eagle**. Since there are four angels and each has four faces, there are a total of sixteen faces.
- The angel with the face of the man is always on the east side and looks up at the "Likeness of a Man" that drives the chariot.
- **Each Chayot angel also has four wings**. Two of these wings spread across the length of the chariot and connected with the wings of the angel on the other side. This created a sort of 'box' of wings that formed the perimeter of the chariot. With the remaining two wings, each angel covered its own body.
- Below, but not attached to the feet of the *Chayot* angels are other angels that are shaped like wheels. These wheel angels, which are described as "a wheel inside of a wheel", are called *Ophanim* ?? (lit. wheels, cycles or ways). These wheels are not directly under the chariot, but are nearby and along its perimeter. Each wheel is full of eyes.
- The "Likeness of a Man" sits on a throne made of sapphire.



ENOCH'S ASCENT TO THE THRONE OF GOD: SECRETS OF ENOCH

Heaven	Planet or Name	Description
★ First	Sublunary	Here he sees a very great sea, greater than the earthly sea.
★ Second	Mercury	Transported on "clouds that move," Enoch saw a place that includes those angels who had rebelled against God. Two hundred angels ruled the stars.
★ Third	Venus	This is where Enoch beheld the Garden of Paradise, and in the center the Tree of Life, or Knowledge. It is guarded by 300 glorious angels. When the Apostle Paul was caught up (2 Cor. 12:2) "the third heaven" is the same as in Rev. 2:7, where the "tree of life," the figurative antitype of that in Eden, in Gen 2:8. Ecclesiastius 44:16 (not in the KJV) identifies paradise (2 Cor. 12:4) with heaven into which Enoch was translated. It also included the Terrible place where the wicked are tortured.
★ Fourth	Sun	Here he saw legions of spirits, dragons, luminaries and wondrous creatures such as the tabbled phoenix flying around the earth. Also here was the Host of the Lord.
★ Fifth	Mars	Here he met many soldiers ("host"), the <i>Egregori</i> , with the appearance of men taller than the giants of the earth, those angels of the Fall, who mated with the daughters of men. (The Biblical Nephilim or Anakim; Sumerian Anunnaki). Here they are bound for their transgressions for ten thousand years are finished.
★ Sixth	Jupiter	Here they had (<i>bands of</i>) luminous Angels with radiant faces, and they taught him the motions (<i>revolutions</i>) of the stars, the phases of the Moon, the revolution of the Sun. He met Archangels, Phoenix and the Cherubim.
★ Seventh	Saturn	This is where he beheld Cherubim, Seraphim, and Thrones: Angels with many eyes, nine legions and the Ophanim (<i>Uphanim</i> , or <i>Wheels</i>) and the Ioniit. Two winged men on clouds place him at the limits. From here he could see the Lord from afar sitting on a throne. The archangel Gabriel came to Enoch to take him to the next place.
★ Eighth	Called <i>Mazzaloth</i> Zodiac Constellations	It is a place of the changing of the Season. Similar to the Hebrew <i>mazzaloth</i> in 2 Kings 23:5, RSV, "constellations", as a reference to Mazzaroth.
★ Ninth	Called <i>Kunachum</i>	This is the Houses of the Signs of the Zodiac.
★ Tenth	Called <i>Aravoth</i> "Father of Creation" THRONE	The countenance of the "Lord" was seated on a lofty throne and Angels who constantly approached Him to receive orders. His bodyguards were the Cherubim, Seraphim (<i>beings with six wings and many eyes</i>). The Archangels: Michael, Uriel, Raphael and Gabriel, Pravul (<i>expelling in knowledge</i>). Enoch became Metatron.

Yeshua and Christian Ascent

- *Merkabah* Ascent Implied by *Basor*
 - Yeshua delivered Divine Message he received from the Throne of God.
- Yeshua's Retreats into the Wilderness for Seclusion
 - Continually retires by himself or with small number of *talmidim*.
- Casting Seven Devils out of Mary Magdalene and *Gospel of Mary Magdalene*
 - <http://www.wisdomseminars.org/Catalogue.html> for *The Gospel of Mary and Magdalenic Gnosis*.
- The Transfiguration
- All-Night Initiation into the *Razim* of the *Malkuth*
 - *Secret Gospel of Mark*.
- The Ascension of Jesus
 - Eastern Orthodox always show Yeshua seated in a *Merkabah*.
- Paul's ascent to the Third Heaven of *Pardes* from II Cor. 12.1-6:
- "I will go on to visions and revelations from the Lord. I know a man in Christ who fourteen years ago was caught up to the Third Heaven. Whether it was in the body or out of the body I do not know—God knows. And I know that this man—whether in the body or apart from the body I do not know, but God knows— was caught up to the Third Heaven of Paradise. He heard inexpressible things, things that man is not permitted to tell. I will boast about a man like that, but I will not boast about myself, except about my weaknesses. Even if I should choose to boast, I would not be a fool, because I would be speaking the truth."



Jewish Talmudic accounts from 2nd century C.E.

- "The *Ma'aseh Merkabah* should not be taught to any one except he be wise and able to deduce knowledge through wisdom ('gnosis') of his own" (? ag. ii. 1).
- "R. Eleazar ben 'Arak was riding on a mule behind R. Johanan b. Zakkai, when he asked for the privilege of being initiated into the secrets of the *Merkabah*. The great master demanded proof of his initiation into the gnosis, and when Eleazar began to tell what he had learned thereof, R. Johanan immediately descended from the mule and sat upon the rock.
- "Why, O master, dost thou descend from the mule?' asked the disciple. 'Can I remain mounted upon the mule when the telling of the secrets of the *Merkabah* causes the *Shekinah* to dwell with us and the angels to accompany us?' was the answer. Eleazar continued, and, behold, fire descended from heaven and lit up the trees of the field, causing them to sing anthems, and an angel cried out, 'Truly these are the secrets of the *Merkabah*.' Whereupon R. Johanan kissed Eleazar upon the forehead, saying, 'Blessed be thou, O father Abraham, that hast a descendant like Eleazar b. 'Arak!'
- "Subsequently two other disciples of R. Johanan b. Zakkai walking together said to each other: 'Let us also talk together about the *Ma'aseh Merkabah*'; and no sooner did R. Joshua begin speaking than a rainbow-like appearance [Ezek. i. 28] was seen upon the thick clouds which covered the sky, and angels came to listen as men do to hear wedding-music. On hearing the things related by R. Jose, R. Johanan b. Zakkai blessed his disciples and said: 'Blessed the eyes that beheld these things! Indeed I saw myself in a dream together with you, seated like the select ones [comp. Ex. xxiv. 11] upon Mount Sinai; and I heard a heavenly voice saying: "Enter the banquet-hall and take your seats with your disciples and disciples' disciples, among the elect, the highest ('third') class."
- Messianic mysticism themes: Banquet, "elect," wedding
- Tosefta Hagigah 2:3-4: Four entered the Orchard (*Pardes*): Ben Azzai, Ben Zoma, Akher and Rabbi Akiba. One peeked and died; one peeked and was smitten; one peeked and cut down the shoots; one ascended safely and descended safely.
- Great danger of insanity or death
- Study descriptions in Yeshua: *The Unknown Jesus*

Razim: Evolution of the *Merkabah* Ascent



- Spontaneous Ascent Accompanied by Angel
 - PRE-EXILIC:
 - Vision or dream in the Night-Heaven (two *Shamayim*) above Firmament (no series of Heavens) ISAAH
 - Assumed bodily into Heaven in Chariot instead of death OCH, ELIJAH
 - POST-EXILIC: Vision or dream in Day or Night Heaven, Throne descends or Prophet ascends PAUL, ETC.
- Riders of the *Merkabah* Chariot (Non-Spontaneous Technique)
 - WISDOM SCHOOLS (Alexandria, Palestine, Babylon):
 - Meditation techniques and contemplation of Ezekiel's *Merkabah* images; Night-Heaven ascent in Chariot
 - ENOCHIAN APOCALYPTIC SCHOOLS (Palestine, Babylon):
 - Ascent with **Great Angel** and/or Chariot, Babylonian-Greek astrological models of 7-10 Heavens, Great Sea
 - RABBINIC SCHOOL OF AKIBA (Palestine):
 - Contemplation of Ezekiel's *Merkabah* images, Great Sea, and addition of *Hekhaloth* or Hallways to Palace
 - HEKHALOTHMYSTICS:
 - Contemplation using Akiba's method, but with greater and detailed elaboration of Heavenly Palace
- *Yeshua's* Traditions
 - BABYLONIAN WISDOM SCHOOL TRADITION:
 - Techniques Developed for Enochian Ascent through the Heavens: *Book of Parables* with all the Messianic, Danielic "Son of Man" and *Enoch-Metatron* (little YHVH) "Prince of this World" from Babylonian archives.
 - JOHN THE BAPTIST AND QUMRAN TRADITION:
 - Enochian Ascent through the Heavens: *Book of Watchers* and other fragments found at Qumran
- *Yeshua's* Probable Method of *Merkabah* Ascent
 - **Wisdom school Enochian techniques of Night-Heaven meditation, prayer, contemplation of *Merkabah*, ascent in a *Merkabah* in context of a midnight *Mishqad* or Vigil**

Razim: *Mishqad: The Midnight Merkabah* Ascent of *Yeshua*



- *Yeshua* constantly exhorts his *talmidim* to "Watch" (KJV)
 - "And what I say to you, I say to all: WATCH!"
- Transmitted by apocalyptic New Testament churches as "watching" for **God's Messiah to come down from Heaven with troops of angels to wage battle against the demons and establish God's "Kingdom" on Earth.**
 - But that's not what it means!
- Aramaic word *Mishqad*, Spiritual Contemplation, is root of New Testament Greek word *gregoreo* ἡγρῶ, which always translates Aramaic and Hebrew *shaqad* שָׁקַד, meaning to vigil, meditate, contemplate, keep spiritual watch.
- The first section of the *Book of Enoch* that gives a detailed angelology with names and duties is called the *Book of Watchers*. These 200 Watcher Angels (the *Grigori*) were sent to Earth to guard and protect humans, but then fell in love with the "daughters of men" and interbred with them, producing the *Nephilim* (Hebrew equivalent of the Greek myth of the Titans). [4th B.C.E. angels were male, not androgynous.] This is the original story of the Fall of Satan and his Angels, the cause of the corruption of the Earth and humanity, and the Noachic Flood. An *eggregore* (*ekgregor-*) also refers to a living system constructed by the focused force of many minds, and that exists on the astral-etheric planes of *Asiah* as long as it continues to be nourished by thought. It is the product of meditation and mental focus.
- Just as *Yeshua* urged his *talmidim* to "always pray," he also urged them to abide in ongoing meditation-contemplation-vigil. "Always keep Spiritual Vigil."
 - The tradition survived in gentile Christianity as the Saturday all-night Easter Vigil, when (in early church tradition) catechumens prepared spiritually for Baptism which was done only once a year at Easter.
 - But originally the *Mishqad* was a powerful spiritual practice taught by *Yeshua* to his inner circle of *talmidim*.
 - It comprised various levels of *Merkabah* meditation and ascent practices, depending upon the capabilities of the *talmid*.
 - The highest level of *Mishqad* was an all-night one-to-one initiation that the Master *Yeshua* communicated to an advanced *talmid*. It was a Night-Heaven ascent through the seven planetary spheres to the *Ogdoad* or Eighth Heaven of the Zodiacal constellations, where the ascended saints acted as Watchers to telepathically guide advanced human souls capable of receiving their service.
 - He called this initiation the ***Razim of the Malkuth*** ("Mysteries of the Kingdom of Heaven").

Razim:

Mishqad: The Midnight Merkabah Ascent of Yeshua (Continued)



- Evidence for inner circle teachings:
 - “To those outside, all is given in parables. But to you, I will speak clearly.”
 - “Do not give holy things to dogs.”
 - “Do not cast your pearls to swine, lest they turn and rend you.”
 - “Hearing they do not hear, seeing they do not see, as it is written...”
 - Gnostics claimed to preserve the inner circle teaching in all of their gospels and apocalypses.
 - In the *Secret Gospel of Mark*, the Master Yeshua performs an all-night initiation of a young man into the *Razim* of the *Maikuth*. The homosexual Gnostic prophet Carpocrates seduced a young Deacon who had access to the *Secret Gospel of Mark*, stole it, changed the text in crucial places to give the appearance that Yeshua was doing a homosexual initiation, and used it in his text. In his epistle to a churchman trying to reconstruct the original from the Carpocratian copy, Clement says:

“As for Mark, then, during Peter’s stay in Rome he wrote an account of the Lord’s doings, not, however, declaring all of them, nor yet hinting at the secret ones, but selecting what he thought most useful for increasing the faith of those who were being instructed. But when Peter died a martyr, Mark came over to Alexandria, bringing both his own notes and those of Peter, from which he transferred to his former book the things suitable to whatever makes for progress toward knowledge. Thus he composed a more spiritual Gospel for the use of those who were being perfected. Nevertheless, he yet did not divulge the things not to be uttered, nor did he write down the hierophantic teaching of the Lord, but to the stories already written he added yet others and, moreover, brought in certain sayings of which he knew the interpretation would, as a mystagogue, lead the hearers into the innermost sanctuary of that truth hidden by seven veils. Thus, in sum, he prepared matters, neither grudgingly nor incautiously, in my opinion, and, dying, he left his composition to the church in Alexandria, where even yet is most carefully guarded, being read only to those who are being initiated into the great mysteries... To them [the Carpocratians] therefore, as I said above, one must never give way; nor, when they put forward their falsifications, should one concede that the secret Gospel is by Mark, but should even deny it on oath. For, “Not all true things are to be said to all men.” For this reason the Wisdom of God, through Solomon, advises, “Answer the fool from his folly,” teaching that the light of the truth should be hidden from those who are mentally blind. Again it says, “From him who has not shall be taken away,” and “Let the fool walk in darkness.” But we are “children of Light”, having been illuminated by “the dayspring” of the spirit of the Lord “from on high,” and “Where the Spirit of the Lord is,” it says, “there is liberty,” for “All things are pure to the pure.”

12 Adityas

- The givers of everything- distribute food and all substances for creation and sustenance.
- Doing the work of the Surya the sun
- All planets pass energy requirements to Mars, who brings it to Moon.
- Moon only gets energy from Surya the sun through contact - Conjunction (material) and opposition (spiritual)
- 12 measures of 30 degrees = the whole universe
- Everything you desire comes from the field in space called Aditya
- The giver is Ram, the whole world is a beggar.
- Aditya– as born from Aditi, the mother of the Devas





11 rudras

- Rud – to weep, the rudras make you weep
- The 11 rudras hold the pranas in the body, cause energy depletion
- He who will you kill by turning his face away
- 11 methods of death that make you weep
- 10 teachers who use a cane, only the 11th (Shiva) teaches about bliss
- The 11th rudra is Shiva as Maheswara, separates the soul from the body
- The light of knowledge related to dissolution, everything must end.
- Represented in the chart by Rahu and Ketu
- Rahu destroys the luminaries
- Ketu destroys the 5 tattvah grahas
- The 12 Adityas create, the 11 rudras destroy. There are only 11 because one rasi is for the soul, that one cannot be destroyed.
- Namō rudraya vishnave mrityorme pahi (Maha Narayana Upanishad)

Sign- measure of time and space

- One sign is formed every time the sun and moon conjoin.
- The sun moves one degree in one day, 30 degrees in a solar month = one sign
- Rasi means measure, in tropical astrology these are “sun signs”
- 12 signs of the zodiac are the 12 crossbars on the tree of life.

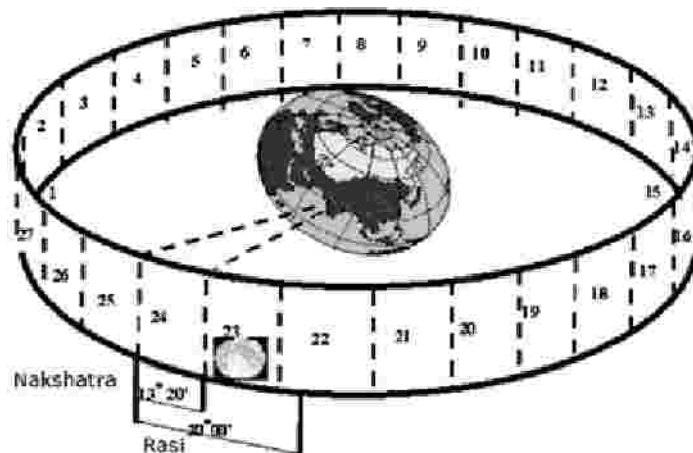


Rasi and Nakshatra

- The sun rules the signs, the moon dances in the nakshatras (lunar mansions)
- A rasi is 30 degrees, or one solar month
- A nakshatra is 13 degrees 20 minutes, or one lunar day
- There are 27 nakshatras plus a hypothetical 28th.



Rasi and Nakshatra



King Surya creates Rashis

- Rasi= measure
- Surya is king of the zodiac and owns all 12 houses through the Aditya, but the kingdom is too big for him to handle alone.
- He divides the zodiac into two parts, day half and night half.
- King Surya himself sits in Magha (throne), the nakshatra of coronation.
- He gives out the feudal fiefdoms and work according to the natural order of graha's distance from the sun.
- The ruling grahas are governing on behalf of king surya who owns the rashis
- Day signs- going to work – ruled by Sun
- Night rasis- ruled by Moon, going home

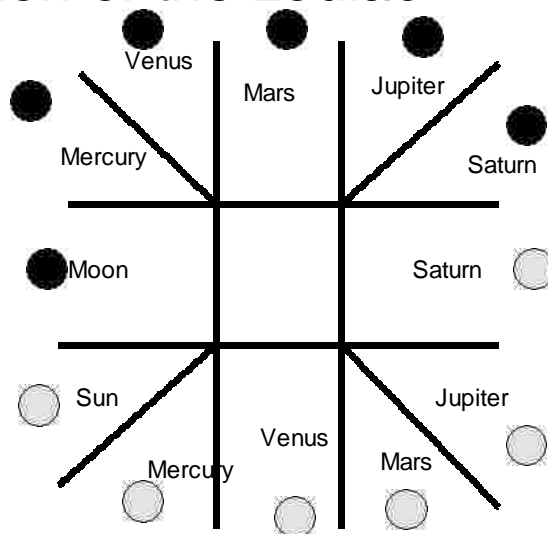
Lord of a Sign

- Lord of a sign carries the intelligence, wisdom of that house. That planet is the god or teacher of that house If you worship the lord of the sign as a deity, knowledge associated with that sign will come.
- It retains the memory and experience and feelings associated with that sign and uses knowledge to solve problems.
- Ownership of a sign by a planet causes the sign to aim for a goal.
- Sattvic planets give a sattvic goal, rajasic planets give a rajasic goal, tamasic planets give a tamasic goal.

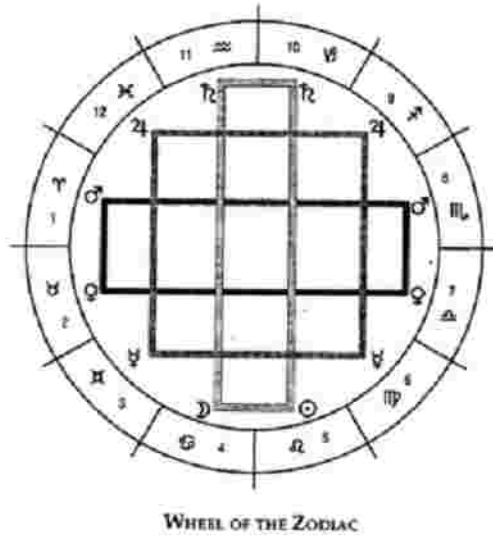
Types of Rasis

- Rasis are the territories that are ultimately “owned” by Sun as the Adityas, but presided over by a planet, who is a local feudal lord appointed by the Sun.
- The graha who is the feudal lord causes a sign to aim for a goal based on its guna, and the rashi has its own goal based on its own guna. This is like the goals based on natural resources and the governor’s goals.

Formation of the zodiac

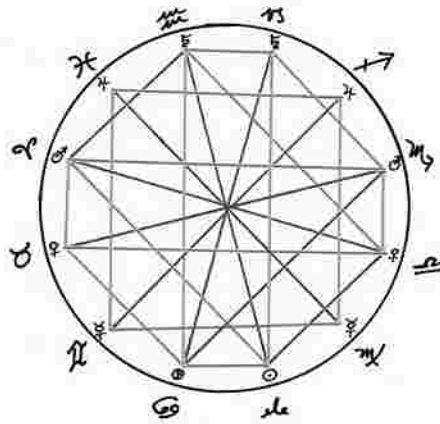


Ladder of lights



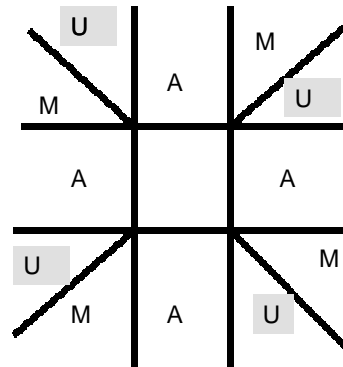
Relationships of planets

Similar = blue
 complimentary opposites = orange
 detriments = brown
 exaltations = green
 falls = red



Gunash and signs- universal goal

- The natural universal goal of a sign is based on AUM reckoned from Aries.
- Moveable signs are A (rajasic)
- Fixed signs are U (sattvic, sustaining)
- Dual signs are M (Tamasic destroying)

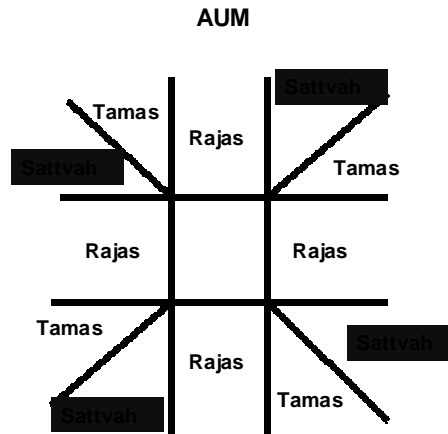


Gunash and rashis-individual goal

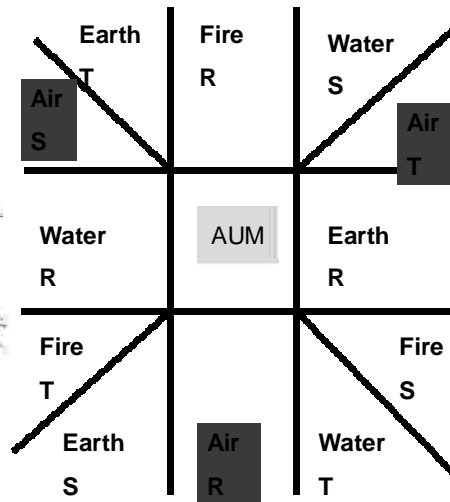
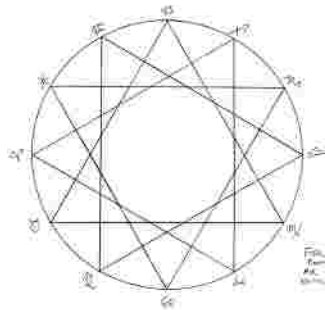
- When something is sustained for a long time, we get bored and want change (destruction)
- When something is worn out and needs to be destroyed, we don't accept it and try to sustain.
- Becomes AMU- destruction and sustenance switch.
- Since the individual perception is based on illusion from misconception and fears (Rahu) the mantra for the individual is a reversal of AMU becomes UMA
- UMA is the first mantra for Devi, the Mother who protects us when destruction is coming and we don't want change or carries us in her arms when things are stagnant and we do want change.
- A perfect Brahmana (priest) fulfills his vow by chanting AUM every morning
- A perfect sanyasi (renunciate) fulfills his vow by chanting UMA every night.
- Rebirth is from AMU, moksha is from UMA.

Gunas of individual goals

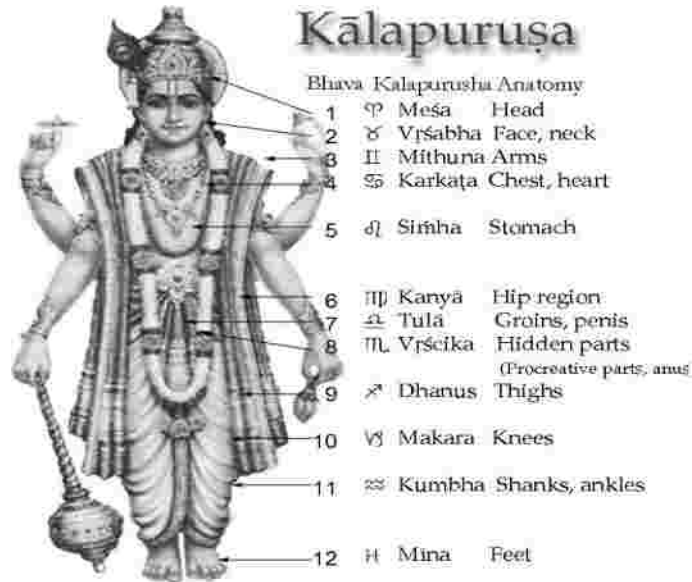
Rajas= moveable signs
 Tamas=fixed signs
 Sattvah= dual signs



Tattvah Trines



The body of Eternal Time



Aries

- Ram
- Head
- Battering ram
- Eastern direction
- Moveable (rajas) agni
- Blood red complexion
- Ruled by Mars
- Wanders in the hills
- The royal sign, sun is exalted here
- Rising: Dynamic, enterprising, hasty, impulsive, pioneer, stubborn, frank, direct, domineering, independent, zealous
- Om Meshaya Namah



Taurus

- Bull
- Throat, face, mouth
- Fixed (Tamas) earth
- White color
- Ruled by Shukra
- Southern direction
- Villages, places where food is produced, restaurants
- Trade and agriculture caste
- Rising: stable, sluggish, luxury, loves pleasure and beauty, faithful, obstinate, loving, endurance, practical, skilled
- Om Vrishabhaaya Namah



Gemini

- Couple holding harp and mace (ceremonial staff)
- mating
- Arms
- Dual (sattvah) air
- Ruled by Budha
- Playgrounds, places of mating
- Grass green
- Service caste
- Rising: Communication, hi-tech, curious, quick-witted, restless, wavering mind, writing ability, language skills, jack of all trades.
- Om Mithunaaya Namah



Cancer

- Crab
- chest
- Moveable (rajas) water
- Ruled by chandra
- Resides in forests, watery places
- Rising: Emotions, mother, nurturing, healing, intuitive, attached to family and children, receptive, imaginative, fluctuates like the moon in emotions.
- Priestly caste
- Om Karkaaya Namah



Leo

- Lion
- Stomach
- Fixed (tamas) fire
- Ruled by Sun
- Warrior caste
- Resides in forests, temples
- Rising: King, magnanimous, honorable, dignified, warm hearted, cheerful, magnetic, orthodox in religion, music, philosophy, can become ostentatious, loves luxury.
- Om Simhaaya Namah



Virgo

- Virgin
- Abdomen
- Dual (sattvah) earth
- Ruled by mercury
- Hill resorter, gardens, greenery
- Grains and fire in its hands
- Trade and agriculture caste
- Rising: Methodical, cautious, practical, likes to be of service, good follower, perfection (details, health practices), quiet, modest, reserved, sympathetic, child like nature
- Om Kanyaaya Namah



Libra

- Scales
- External reproductive organs
- Moveable (rajas) air
- ruled by Venus
- Service caste
- Resides in the west
- Rising: Trade, markets, relationships, sensual, love justice, peace maker, sees the other viewpoint, sociable, partnership, companionship, changeable.
- Om Tulaaya Namah



Scorpio

- Scorpion
- Hidden parts, anus
- Fixed (tamas) water
- Ruled by Mars and Ketu
- Priestly caste
- Resides in holes, swamps
- Very sharp sting, hairy body
- Rising: mystical, sensitive, subtle mind, hard to influence, competitive, extreme likes and dislikes, independent minded, good fighter, can be sarcastic, critical at times.
- Om Vriscikaaya Namah



Sagittarius

- Half man, half horse
- Thighs
- Dual (sattvah) fire
- Ruled by Jupiter
- Warrior caste
- Tall places, ground
- Wanders on the earth
- Brahma has made it splendid
- Ability of horse to fight snake (Rahu), anti venom made from horse blood. A horse is not afraid of poison
- Rising: Philosophical, sympathetic, overly enthusiastic, law, humane, impulsive, honorable, cheerful. Good at sports, religious, can be brusque and fiery at times.
- Focus his arrow at the heart of the scorpion.
- Om Dhanusaaya namah



Capricorn



- A sea beast with characteristics of both fish and mammal
- knees
- Moveable (rajas) earth
- Ruled by Saturn
- Trade and agriculture caste
- Unwieldy huge body
- Glides on water, wanders on land and forests
- Rising: Persevering, quiet, work hard, organizer, need scientific proof, practical, ambitious, steadfastly determined.
- Om Makaraaya Namah



Aquarius

- Man holding a pot
- Shins
- Fixed (tamas) air
- Ruled by Saturn and Rahu
- Resides in deep water
- Land and forests
- Service caste
- Philosophers, teachers and writers, humanitarian doctrines, upholder of lofty causes, fixed opinions, interest in occult.
- Om Kumbhaaya Namah



Pisces

- 2 fish swimming in opposite directions
- Feet
- Dual (sattvah) water
- Oceans, watery places, places where saints reside
- Priestly caste
- Intuitive, sensitive, sweet, changeable, imaginative, good-natured, flexible, healing, hospitals, ashrams.
- Ruled by Jupiter, teacher of the devas
- Om Minaaya Namah



Example Charts

- Planets in signs
- Tripod of life:
- Sun- soul, identity
- Moon- mind, emotions
- Ascendant- body, intelligence
- Jupiter- your path
- Mars- your will
- Venus- your love, relationships
- Mercury- communication
- Rahu- obsessions
- Ketu – letting go

