

## THE T:.H:.G:. INITIATIC FULL MOON

Initiation is done on the most powerful Full Moon of the annual cycle, which reflects the true sidereal cosmic time of the Resurrection of *Yeshua*. This cosmic time is *not* honored in Christian Easter dating, except accidentally in the Eastern Orthodox Easter which is usually celebrated one month after Catholic and Protestant Easter. Nor does Buddhist dating for the May Festival of Wesak accurately reflect this cosmic time.

### THE COSMIC TIMING

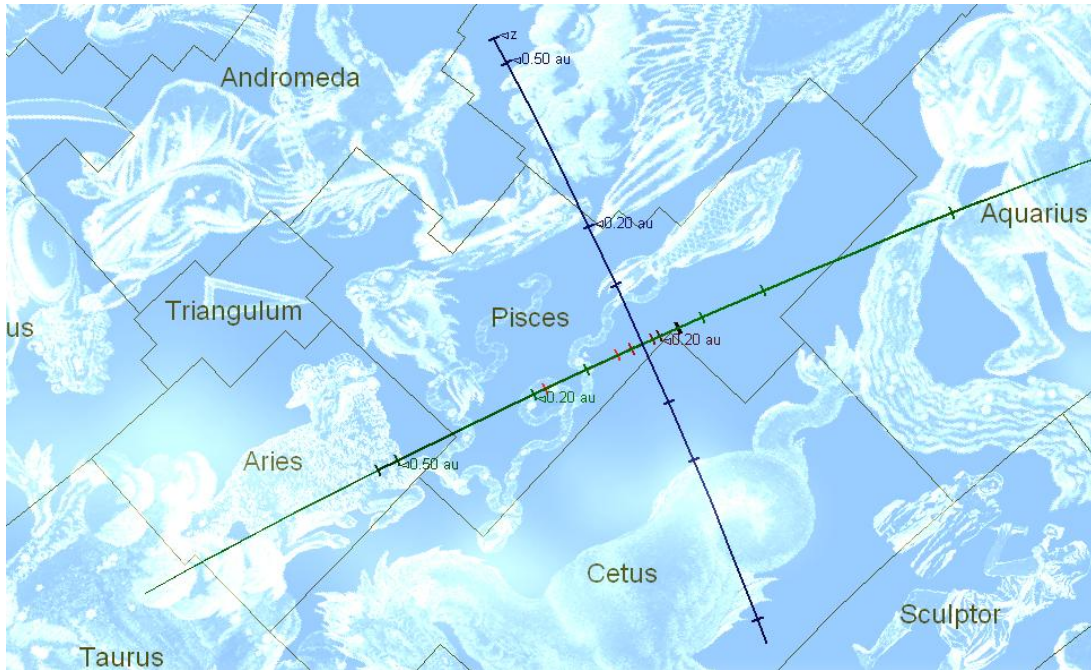
*Yeshua's* sacred time was that of the Passover Full Moon on the 14<sup>th</sup> of Nissan in A.D. 31, 32, or 33. While it is not clear which year this occurred, we do know that all three dates were based on the Full Moon that occurred while the Sun was in the zodiacal constellation of Aries and the Moon opposite it in Libra.<sup>1</sup>

Today Western Easter is calculated as the first Full Moon after the spring equinox. But due to precession of the equinoxes, the spring equinox falls where the Sun is in Pisces. In Western astrology (which is not based on the real or sidereal sky as it is in Vedic astrology). If you are born in the first half of April you'll be told by a Western astrologer that your Sun is in Aries—thus “you are an Aries.” But that's not true. Your Sun is in Pisces, almost a whole zodiacal sign back.

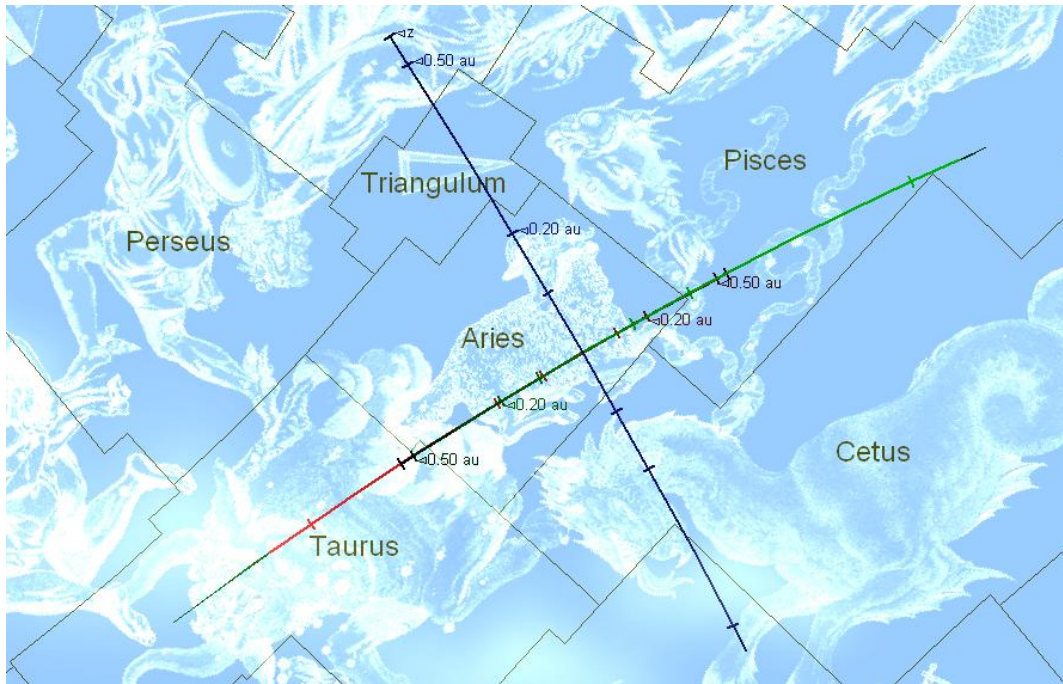
Here is a look at where the Sun is in the zodiac for the Easter, 2010 Full Moon (March 30; Easter Sunday is April 4 following). It is not in Aries, but in Pisces, a month away from Aries:

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<sup>1</sup> It was on April 14 of the year 32 C.E. (32 A.D.) that the Passover Full Moon in Libra moved directly into the umbra of Earth's shadow, turning first blood red, then bringing darkness—a complete lunar eclipse. This phenomenon may have been inaccurately described in biblical accounts of the crucifixion as a complete solar eclipse—an astronomical impossibility since a Full Moon stands opposite (in opposition) to the sun during a Full Moon. Moreover, the astronomical lunar eclipse that actually occurred would not have been visible in Jerusalem, as it began about 9 A.M. and reached totality at about noon—times when the moon was below the horizon. The lunar eclipse following the crucifixion could have been known only to ancient astronomers using an astrolabe, as it was not visible in the night sky of Jerusalem. The fact that a solar eclipse is associated with the crucifixion account indicates one of two things: Either it is a fictional product of legend to show that the crucifixion was a cosmic event, or it preserves the memory of the actual year of the crucifixion (32 A.D.) associated with a complete lunar eclipse. The former is more likely, but in the latter case it would indicate the same kind of fringe knowledge of ancient astrology that is preserved in the Matthean legend of the three Zoroastrian “wise men” having seen *Yeshua's* “star” or astronomical conjunction in their astrolabe.



Then we must ask, when is the Sun in Aries with a Full Moon in Libra? That will be twenty-eight days later on April 28, 2010:



In other words, the correct “time” or alignment of Moon, Earth, and Sun in the year 2010 with respect to the body of the macrocosm for the true Easter is April 28, not April 4.

## WHY COSMIC TIME IS VITAL

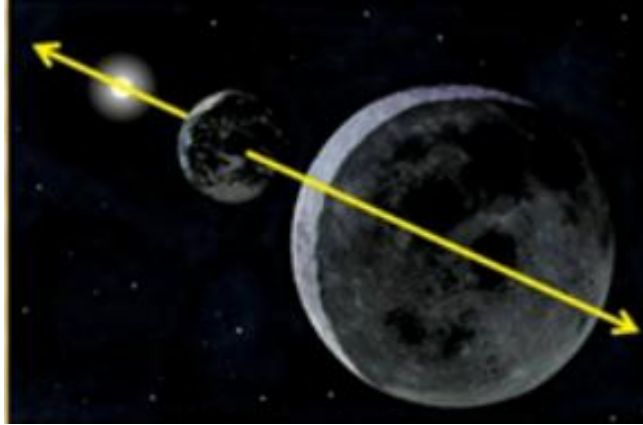
The Easter event was a cosmic time that came due in synchronicity with the proclamation of *Yeshua*. He publicly preached, “The cycles of time have passed and the advent of Divine Sovereignty in the hearts of humanity is at hand. Submit to God’s Way and be faithful to it.”

These cycles of time or seasons were those prophesied by Daniel, who said the long ages of human subjection to the rule of the “beasts” or unjust and inhumane monarchies on Earth would be ended by the *Bar-Enash* (“Son of Man, Son of Adam”). This Second Adam or new human archetype was known in Jewish Messianic schools as the Messiah or Christ—not a single person, but an androgynous and corporate Mankind who was the heavenly archetype of a new, spiritually mature humanity. Godhead had anointed the New Humanity to establish Divine Sovereignty—i.e., Justice, Wisdom, Beauty, Compassion—in the chaotic mess that the old humanity had made of themselves and their world. *Yeshua* was the prophet and first-born of this spiritually mature New Humanity.

The Passover-Easter Full Moon synchronous with the Resurrection of *Yeshua* marked the beginning of our current and unfolding cycle in which the New Humanity would establish itself in the hearts of mankind through painful birth-pangs and long, slow, but faithful development.

Cosmic time is the same as spatial orientation as viewed from Earth. The macrocosm is a body, like our own microcosmic body, that has specific organs and tissues in specific locations—heart, lungs, brain. The Body of Macrocosm also has specific organs and tissues that function to affect our individual bodies and minds. Their functions are accessed, emphasized, and potentiated by the eclipse alignments of Earth, Sun, and Moon, which are the same alignments as for New and Full Moon.

Here is what a Full Moon alignment looks like viewed from space from behind the Moon with Earth between Moon and Sun. There is an axis, like a spine or clock-hand, that points two ways as seen from the Earth. The Moon axis points to the zodiacal sign in which the Moon appears to us, and the Sun axis to the sign in which the Sun appears to us.



In the case of the historical Easter-Passover Resurrection event, the astronomical cosmic clock hands pointed to Moon in Libra, Sun in Aries. That is the annual cosmic time that we can best commune in meditation with the New Humanity and our highest guides. But any Full Moon is also an excellent time. The ancients divided the entire 28-day lunar cycle from New to Full Moon and back into *tithis* or days with specific characteristics, and into 7-day weeks or Quarter Moons. We still follow this scheme of time based on the Moon.

Cosmic time is cyclic and tidal. Tides are strongest at New and Full Moon alignments, weakest at Quarter Moons when Sun and Moon are farthest from any alignment. If you want to voyage by boat, you will take note of high and low tides with their ebbs and flows, as well as powerful spring tides on New and Full Moons. They can aid your journey or strongly interfere with it.

By the same token, cosmic time as reckoned through lunar and solar alignments of New and Full Moons can greatly aid your meditation and spiritual attunement. Full Moons are the best time of any month, and the true astronomical Easter-Passover Full Moon is the best time of any year.

### **THE T:.H:.G:. INITIATIC FULL MOON**

We call the Moon of Initiation by many names. Sometimes it is the Wesak Full Moon, but when it does not coincide with Buddhist Wesak we sometimes call it the Shamballa Moon or the Initiatic Moon. We refer to it as the true Easter-Passover Moon.

However, most often Christian Easter, Jewish Passover, and Buddhist Wesak do not fall on the true sidereal Easter-Passover Full Moon. Western Easter always comes a month early, and often Wesak comes a month late, since it is calculated as the Taurus Moon, when the Sun is in sidereal Taurus, usually celebrated in May.

Theosophical Wesak, however, falls on the Full Moon when the Sun is in Western or Tropical Taurus, which often means it's actually in Aries due to precession of the equinoxes and represents the correct astronomical date for the Initiatic Moon of true Easter-Passover --but the wrong astrological terminology!

So when we speak of Wesak Initiation in T.:H.:G.:, we are referring to Theosophical Wesak, which often does not coincide with Buddhist Wesak. That is because Theosophical Wesak manages, in spite of itself, to spot the correct astronomical and comic date for the Moon of Initiation, which was used in the early gentile churches for their once-a-year baptismal rituals.

Baptism (Jewish *mikveh*) was not a means of Initiation for *Yeshua's* ministry. It was a ritual of covenant renewal done throughout the year as used by John the Baptist and continued by *Yeshua* and his disciples in the original Jewish Messianic congregations. The little we know of *Yeshua's* initiatic work is that it was done in an all-night session after seven days of instruction—probably on a Full Moon. But this was not carried down through the Christian churches.

Today, we do the initiatic work of T.:H.:G.: on that special spring Full Moon where the Sun is in Aries and Moon in Libra in order to to put ourselves in best contact with the cosmic timing and esoteric powers of Spiritual Hierarchy and the Resurrection event.